

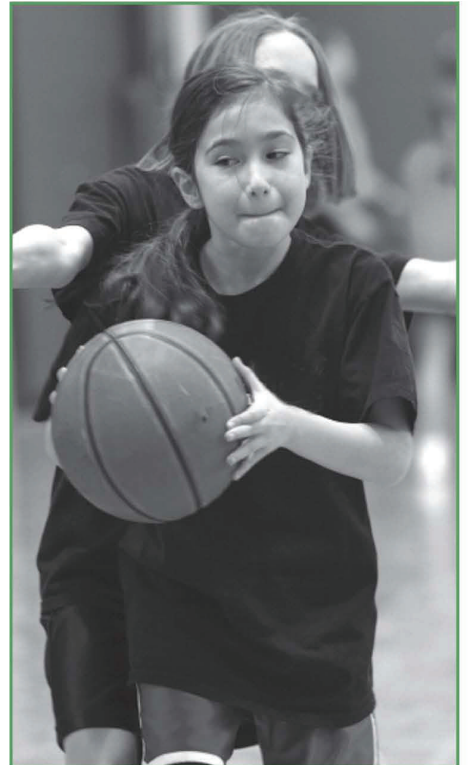
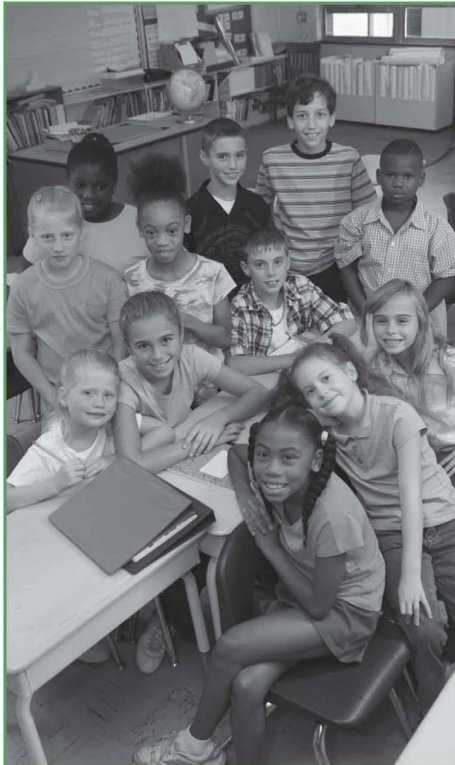
2015

# Summer Activities Guide

**LEARN**

**GROW**

**PLAY**



**B** in **BRIDGEPORT**



# City of Bridgeport

999 Broad Street, Bridgeport, CT 06604

Bill Finch, Mayor

[www.bridgeportct.gov](http://www.bridgeportct.gov)



Dear Bridgeport Residents,

The City, through its Lighthouse After School program, is pleased to present you with this publication highlighting the numerous programs available for children and their families to learn, play and grow throughout the summer. We hope you take advantage of the wonderful enrichment opportunities our area service providers and organizations are offering. From summer camps to golf programs, from the symphony to baseball, Bridgeport has it all.

On behalf of my family, and the City of Bridgeport, enjoy the coming summer and discover what the Park City has to offer!

Sincerely,

Bill Finch  
Mayor

## City of Bridgeport Office of Youth Services

45 Lyon Terrace, Room 301  
Bridgeport, CT 06604

Tammy Papa  
Director

Phone: (203) 576-7252  
Fax: (203) 576-7239

[www.thelighthouseprogram.org](http://www.thelighthouseprogram.org)

On behalf of all service providers, many thanks to the public, private, and corporate sponsors of the programs offered within this publication. Without your financial support and commitment, we could not continue to provide such valuable services to Bridgeport's children and families. We would also like to thank the many volunteers, who on a daily basis, support all our efforts in working with young people by sharing their time, talents, and expertise. It truly makes a world of difference!

Sincerely,

Disclaimer: The information provided in this booklet has been obtained through various agency sources. We are not responsible for any misprints.

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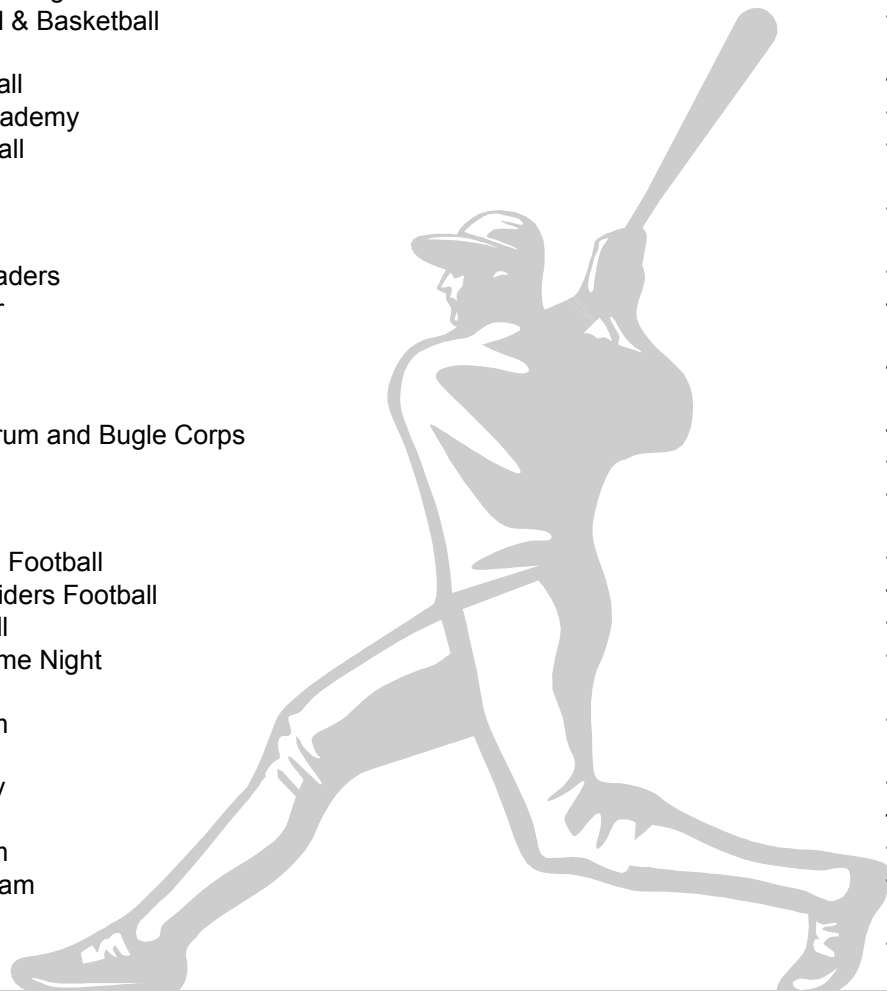
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**ABCD Inc.  
Early Learning Division**

1070 Park Avenue

**Year Round Full and Part Day  
Services  
Breakfast, Lunch and Snack Provided  
Ages 6 Weeks to 5 years  
Low cost or Sliding Scale**

Begin your child's educational success  
with our early learning centers.  
13 Early learning sites throughout the  
greater Bridgeport and Stratford areas.

Educated Teachers and Innovative  
Classrooms.

Children with special needs welcomed.

**Contact: Christy  
(203) 366-8241 ext. 221  
Website: [www.abcd.org](http://www.abcd.org)**

**ACCESS Educational Services, Inc.**

**July 27-August 7  
8:30a.m.-3p.m./ Regular Hours  
3-5p.m. Extended Time**

**Breakfast, Lunch, and Snack provided  
Two Field Trips Included  
For Boys & Girls Entering Grades 5-8**

**Fee: \$150 for 2 weeks-Regular Hours  
\$5 per day, per student for extended  
time**

This two week summer camp will assist  
with summer learning loss through fun,  
engaging, and hands on Science, Technol-  
ogy, Engineering, Art, Mathematics,  
Writing, and Community Service  
Activities.

**Saturday STEAM  
August 1st & 8th  
10 a.m. -2 p.m.  
Grades-3rd and 4th  
Fee: \$20 per Saturday includes lunch  
and snack.**

This program will offer fun, hands on  
STEAM activities.

**Location: Burroughs-Saden Library  
925 Broad Street  
No Transportation Provided**

**Contact: Gwen Brantley  
Phone: (203) 526-8086  
Email: [access4kidz@gmail.com](mailto:access4kidz@gmail.com)  
Website: [www.accessfc.org](http://www.accessfc.org)**

**BASE  
Broadening Access to Science Education  
at Fairfield University**

**July 12-24  
A two week, no cost residential  
Science camp for high school girls from  
Bridgeport**

Do real scientific research with our faculty,  
explore health and science related careers,  
receive tailored college admissions coun-  
seling and experience "college life" on our  
campus.

**For information and application,  
Contact: Dr. Shelley Phelan  
(203) 254-4000  
Email: [sphelan@fairfield.edu](mailto:sphelan@fairfield.edu)  
Website: [www.fairfield.edu/basecamp](http://www.fairfield.edu/basecamp)**

Funding for this program is generously provided by  
NIMHD, National Institute of Health.

**BAYM  
Computer Genesis Class**

**For more information on classes,  
Contact: (203) 336-9333  
Email: [mail@baym.org](mailto:mail@baym.org)**

**Beardsley Zoo  
Zoo Patrol**

**July-August  
Ages: 13-20**

**For more information:  
Contact: (203) 394-6565  
Website: [www.beardsleyzoo.org](http://www.beardsleyzoo.org)**

**Bpt Coop  
Bikeport co-op**

**Open all Summer  
Wednesday nights  
5-7 p.m.  
Free for city residents**

Bikeport Co-Op offers a free and open  
workshop for Bridgeport residents to learn  
bike safety and maintenance skills.  
Location: BPT Creates at the Arcade  
1001 Main Street, Suite 14

**For more information:  
Contact: Jacob Robison  
(203) 339-2455  
Email: [bikeportct@gmail.com](mailto:bikeportct@gmail.com)  
Website: [facebook.com/bikeportct](https://facebook.com/bikeportct)**

**LEARN**

**Bridgeport P.A.L.  
Police Cadet Program**

**July 6-31 Summer Program  
Ages: 10-18  
Boys and Girls  
Breakfast and Lunch Provided**

This program is designed to introduce  
youth to the different aspects of law en-  
forcement and to educate them in this field.  
**Program is also held year round**

Birth Certificate and fee required for  
registration.

Meetings held at the P.A.L. Complex,  
2 Quarry Road, Trumbull

**For fee and more information:  
Contact the P.A.L. Office  
(203) 576-7604  
Email: [paltrumbull@aol.com](mailto:paltrumbull@aol.com)**

**Bridgeport  
Police Explorers Program**

**Year Round  
Ages: 13-20**

Mondays at 7:00 p.m. at  
Bridgeport Police Training Center  
405 Newfield Avenue

**For more information:  
Email:  
Gabe.Meszaros@bridgeportct.gov**

**Bullard Havens  
High School Program**

**For more information, contact the  
school (203) 579-6333  
Website:  
[www.cttech.org/bullard-havens](http://www.cttech.org/bullard-havens)**

**Camp Agape Summer Camp**

**June 29-July 31  
Friday 8:30 a.m. to 5 p.m.  
Ages: 5-16  
Breakfast, lunch and snack provided  
Fee: Early Bird: \$400/June 1st: \$450**

Camp Agape is 5 weeks of fun and educa-  
tion. Arts, crafts, math, science, technol-  
ogy, field trips, movies, swimming, and  
team-building activities. Open to all city  
residents.

**Contact: Daria Lewis at (203-366-5824)  
Email:  
[dlewis@cathedraloftheholyspirit.com](mailto:dlewis@cathedraloftheholyspirit.com)**

# LEARN

## Cardinal Shehan Center Summer Camp

**June 22-August 7**  
**Monday-Friday**  
**Regular Hours 9 to 3 p.m.**  
**Drop off between 8:30-9 a.m.**  
**Early Drop Off: 7:30-8:30**  
**Extended Hours: 3-5 p.m.**  
**Ages 4-13**  
**Breakfast and Lunch Provided**

Fee based on sliding scale.  
(must show income tax returns)  
\$65-\$125 Weekly  
Early drop off: \$15 /wk  
Extended Day: \$25/wk

Open to all City residents

The Cardinal Shehan Center Summer Day Camp Program offers qualified staff who are committed to enriching children academically and athletically in a safe, positive, comfortable, and emotionally supportive environment. Campers have opportunities to use indoor and outdoor facilities to their maximum; offering swimming, arts and crafts, music, photography, computers, basketball, field sports, tennis, drama, health & fitness, and dance. Classes in math and literacy are also offered.

Some of our Summer Day Camp's most memorable moments have come from our special events and field trips to Maritime Aquarium, Lake Compounce, Six Flags and Bridgeport Bluefish games.

**Registration closes when session is full.**  
**Space is limited.**

### Chris Smith Basketball Camp August 12-16

#### Girls & Boys, Ages 6-15

Character and skill building of fundamental basketball from a professional UCONN coach.

Call center for more information.

#### Tutoring and Swim Lessons

Will be offered in the evening during the summer months. If interested, please see the lobby desk for more information.

**Contact: Jaclyn Forero**  
**(203) 336-4468 ext 111**  
**Email: [jforero@shehancenter.org](mailto:jforero@shehancenter.org)**  
**Website: [www.shehancenter.org](http://www.shehancenter.org)**

## City of Bridgeport Office of Youth Services Summer Lighthouse Program

**July 1-August 7 (July 3rd closed)**  
**Monday-Friday**  
**8:30 to 5:30 p.m.**  
**Grades K-6**  
**New Separate Program for 7th and 8th**  
**Grades-See Below**  
Sliding Scale-\$10 to \$40 per child per week depending on household income. Must provide 2014 Income Tax Return listing dependent child/children Care 4 Kids accepted.  
Breakfast and Lunch provided

For Summer 2015

A \$25 non-refundable registration fee is required. Bank check or money order accepted, no cash or personal checks. Please go directly to the Lighthouse schools to register beginning 4/22/15. Payment arrangements and scholarships are available. **No child will be turned away based on ability to pay**

The Lighthouse Program brings together community sponsorship in Bridgeport schools to provide students with a safe and supportive environment after school, and during the summer. The program provides educational, cultural, and recreational opportunities to Bridgeport's students through a diversified approach to programming. It also includes athletic and recreational activities designed to motivate participants.

**For more information, call the office of Youth Services at (203) 576-7252 or speak to the Site Coordinator at your school after 3 p.m. for space.**

**Website:**

**[www.thelighthouseprogram.org](http://www.thelighthouseprogram.org)**

#### 2015 LIGHTHOUSE SCHOOL SUMMER SITES

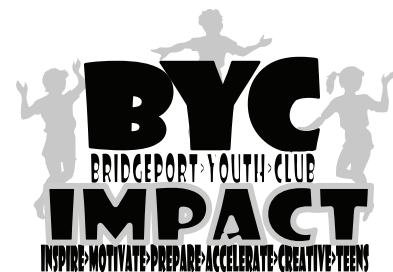
Barnum  
Beardsley (& Thomas Hooker)  
Blackham  
Black Rock  
Bryant  
Cesar Batalla  
Columbus  
Curiale  
Discovery Magnet (& John Winthrop)  
Hallen  
JFK (& Edison)  
Geraldine Johnson  
Luis Munoz Marin (& Hall)  
Madison  
Park City Magnet  
Read  
Roosevelt (at Swing School)  
Tisdale  
Waltersville

## City of Bridgeport Office of Youth Services BYC-IMPACT

**July 1-August 7 (July 4th closed)**  
**Monday-Friday**  
**8:30 to 5:30 p.m.**  
**Grades 7-8 Only**  
**Membership Fee:**  
**\$50 per student for summer**  
**\$75 per student afterschool**

A program designed specifically for 7th and 8th graders. Sports, music, art, academics, community service, leadership opportunities and so much more. Offered at All Schools with a Lighthouse Program.

**For more information, please see the BYC Impact Leader at the school or contact the Department of Youth Services at (203)576-7252.**



## City of Bridgeport Office of Youth Services Mayor's Conservation Corps

### Open to All High School Youth

If you are interested in the environment and ways in which you could make positive changes in the community, the conservation corps is for you.

Activities include school clean up, rain barrel set up, speaking to residents about home energy efficiency and talking to children about recycling.

**For more information,**  
**Contact Wilfred Murphy**  
**(203) 576-7301**

**Email:**

**[Wilfred.Murphy@bridgeportct.gov](mailto:Wilfred.Murphy@bridgeportct.gov)**

**Website: [www.bridgeportct.gov](http://www.bridgeportct.gov)**

## City of Bridgeport Office of Youth Services

### For Teens - Ages 14 to 18

Call 203-576-7252 for a complete list of scheduled summer activities along with possible employment opportunities after May 1.

## Discovery Museum and Planetarium Summer Programs

**June 23-August 8**  
**K-9th Grade**  
**Full and Half Day Weekly Themed Programs**  
**Extended Day Available**  
**Fee: Vary by Program**  
**Member Discounts**

Kids can learn and have fun with hands-on, week long programs plus special two week programs for grades 6-9.

Age appropriate programs include Bug-U, Dinos, Looney Labs, A Pirate's Life, Maker Blocks, Mad Scientist Lab, Candy Lab, Spa Science, Space Explorers, Robot Maker, 3-D Design, Roller Coaster Science and Many More!

**Contact: Lynn Olins**  
**(203) 372-3521 ext. 121**  
**Email: [olins@discoverymuseum.org](mailto:olins@discoverymuseum.org)**  
**Website: [www.discoverymuseum.org](http://www.discoverymuseum.org)**

## Fairfield University Upward Bound

**Students in grades 9-12 from Central, Harding and Bassick High Schools**  
Low income/First Generation College Bound students  
Students can apply during their 9th and 10th grade  
No Cost to Students or their families

A federally funded TRIO program, services provided include academic instruction in core subjects, instruction in SAT preparation, study skills, time management and other pertinent topics, college classes and seminars; college essays, applications, FAFSA, scholarships, etc., tutoring, mentoring, parent seminars, college tours, academic counseling and cultural trips.

Structure: Students must participate in both the academic and summer components.

Summer Component: 6 weeks which include: 4 residential and 2 community with transportation provided, academic instruction, college preparation and field trips and college tours.

**Contact: Rony Delva**  
**(203) 254-4000 ext. 2494**  
**Email: [rdelva@aairfield.edu](mailto:rdelva@aairfield.edu)**

## Caribe Youth Girl Empowerment Program

**Ages 12-18**  
**Registration:**  
**8/21, 8/28 & 9/4 from 6-8 p.m.**  
**8/22, 8/29 & 9/5 from 10-1p.m.**

All registrations are held at:  
BCYL Office 1067 Park Avenue

Teaching the value of self-respect, boundaries and etiquette run by business and community female leaders.

**For more information, contact**  
**(203) 913-0073**  
**Website: [www.bcyl.org](http://www.bcyl.org)**

## Hall Neighborhood House Care Around the Clock

**For information,**  
**Contact: Jill Lamberti**  
**(203) 345-2052**  
**Email: [jlamberti@hnhonline.org](mailto:jlamberti@hnhonline.org)**

## Hall Neighborhood House Sports and Wellness Clinic

52 George E. Pipkin's Way

**June 29-August 7**  
**Monday-Friday**  
**8:30 to 4:30 p.m.**  
**Fee: \$390 for 7 weeks or \$65 per week**  
**Extended Day:**  
**4:30 to 5:30 p.m.**  
**Fee: \$25 per week**  
**Ages 10-15**

**Registration: April 1-May 31**  
**\$10 non-refundable registration fee**  
**Breakfast, lunch and snack provided**

**August 10-14 Jr. Tennis Club Fee: \$60**

Activities include Arts and Crafts, Basketball Skills Training, College Visits, Community Project, Dance/Cardio Workshop, Field Trips, Literacy and Math, Health and Nutrition Workshop, Swimming and Tennis Skills Training.

The program provides Bridgeport youth with a safe, nurturing and supportive learning environment and designed to give youth a positive experience in nutrition, education, health and fitness.

**Contact: Rachel Smith**  
**(203) 345-2051**  
**Email: [rsmith@hnhonline.org](mailto:rsmith@hnhonline.org)**

## LEARN

### JSM Development Summer Camp

**June 29-July 10-Session 1**  
**July 13-July 24-Session 2**  
**July 27-August 7-Session 3**  
**8:30-5:30 p.m.**  
**Late pickup until 6 p.m. \$5/Monday-Friday**  
**\$110 per child/per session (sibling discount)**  
**Ages 7-13**  
**Breakfast, lunch and snack provided**

Open to all city residents  
Come get powered up this summer at our power packed summer camp in a safe, secured environment. Activities include go-green projects, arts and crafts, action packed games, gardening, cooking, music, movies, etiquette, computers, trips, mentoring, school reinforced lessons and weekly prize rewards to reinforce positive behavior.  
Registration April 11th and 25th

**Contact: Angela or Sandy**  
**(203) 331-9224**

### Junior Achievement

**Contact: Beverly Balaz**  
**(203) 382-0180 ext.11**  
**Email: [bbalaz@jawct.org](mailto:bbalaz@jawct.org)**  
**Website: [www.jawct.org](http://www.jawct.org)**





# LEARN

## Kennedy Center Autism Project

**The Autism Project provides services for children ages 3-21 and their families.**

Services include summer camp support, social activity groups as well as sibling, recreation, respite groups, behavioral services, parent training support and workshops. Week long summer programs and social activity groups provide opportunities for children with autism to learn social skills through age appropriate and fun activities. Groups are facilitated by experienced staff and incorporate volunteer support. Groups are held after school and on Saturdays

**For more information contact:**  
**Emma Genster (203) 903-3913**  
**Jessica Sachse (203) 903-3915**  
**autism@kennedyctr.org**  
**Website:**  
**www.thekennedycenterinc.org**

## Kennedy Center Family Partnership Program Clinical Summer Program

**July 6-August 20**  
**Monday-Thursday**  
**Noon-5 p.m.**  
**Ages 8-18**

The family partnership program is a clinical summer program that services children who require a therapeutic and structured setting due to social, emotional and/or behavioral complexities. Program components include expressive arts, academic reinforcement, life skill instruction, recreational activities, athletics, behavior modification and community trips. Programs help children develop skills in a variety of areas and make new friends while having a truly fun and exciting summer. Groups are facilitated by experienced staff and incorporate volunteer support.

**For more information contact:**  
**Angela Sanders (203) 908-3912**  
**Email: fpp@kennedyctr.org**  
**Website:**  
**www.thekennedycenterinc.org**

## Kennedy Center Individualized Support In The Bridgeport Lighthouse Summer Program

**July 1-August 8**  
**Monday-Friday**  
**8:30-5:30 p.m.**

Do you know a child who would benefit from extra support while at the Lighthouse Program?

The Kennedy Center can help children with disabilities or at-risk be more successful with their social skills, behavior and academics at participating Lighthouse Summer Programs.

Requests for support services are completely voluntary at no extra cost to families.

**For participating sites contact:**  
**Francesca Logan (203) 612-6111**  
**Email: yeo@kennedyctr.org**  
**Website:**  
**www.thekennedycenterinc.org**

## McGivney Community Center Summer Day Camp

338 Stillman Street  
Bridgeport, CT 06610

**“Where Kids Come and Grow”**

**June 29-August 7**  
**8:30 to 3 p.m.**  
**Extended Day: 3 to 5 p.m.**  
**Fee: Sliding scale based on income.**  
**(must show 2015 tax returns)**  
**Ranges \$50-\$100 per week**  
**Additional \$25 per week for extended day.**  
**Breakfast and Lunch provided**

Open to the first 120 children going into grades K-8 for the 2015/2016 school year.

McGivney's Summer Day Camp is licensed by the State of CT. All campers will participate in a rotating schedule that will consist of Arts and Crafts, Computers, Game Room, Gym, Math, Reading and Team Building. Campers will also enjoy fun field trips.

**(Field trips will require a fee)**  
All campers will receive a camp t-shirt

**Contact: Joe DeSabella**  
**(203) 333-2789**  
**Email: jdesabella@mcgivney.org**  
**Website: www.mcgivney.org**

## Kingdom Little Ones Child Care Center

1277 Stratford Avenue

**For more information contact:**  
**Kenya Moales-Byrd**  
**(203) 336-0023**  
**Email:**  
**kingdomlittleones@sbcglobal.net**

## Adam J. Lewis Preschool

246 Lenox Avenue

**Ages 3-5**

**For program information, contact:**  
**(203) 333-2211**  
**Email: ajlpreschool@gmail.com**  
**Website:**  
**www.adamjlewispreschool.org**

## Project Learn

**For more information,**  
**Contact: Sean Campbell**  
**(203) 334-1121 ext. 244**  
**Email: seancampbell@ccgb.org**  
**Website: www.ccgb.org**

## Ralphola Taylor Community Center YMCA

790 Central Avenue

**Summer Activities**

**For more information,**  
**Contact the office**  
**(203) 576-7430**  
**Website: www.rtccymca.org**

## Reaching Higher Ground Leadership Academy

**For more information, contact**  
**Jacqueline Atkinson**  
**Email: jatkinson@rhginc.org**  
**Website:**  
**www.reachinghigherground.org**

## Salvation Army Summer Program

**Camp Connri (overnight camp)**  
**Session 1-June 29-July3**  
**Session 2-July 20-24**  
**Monday-Friday**  
**Ages 7-12**  
**\$50 per child**

**For more information contact:**  
**Major Katherine Longcoy**



(203) 334-0995 ext. 102  
Email: [Katherine.longcoy@use.salvationarmy.org](mailto:Katherine.longcoy@use.salvationarmy.org)  
Website:  
[www.bridgeport.salvationarmyct.org](http://www.bridgeport.salvationarmyct.org)

### **St. Ann Summer Fun**

For information:  
Contact: Shannon Maloney  
(203) 334-5856  
Email: [smaloney@stannblackrock.org](mailto:smaloney@stannblackrock.org)  
Website: [www.stannbridgeport.org](http://www.stannbridgeport.org)

### **St. Marks Daycare Center**

368 Newfield Avenue

School Age Summer Program  
June-August  
Full Day Hours Only are  
Monday-Friday  
6:30-5:30 p.m.  
Ages 6 to 12  
Fee: \$145 per week

Limited spots available based on sliding scale (Income Guidelines)

**Breakfast, Lunch and Afternoon Snack are provided.**

**Open to all Bridgeport residents**

All day summer school offers a literacy program followed by gardening, outdoor athletics, cultural fieldtrips, family events, arts and crafts, cooking and weekly swimming.

Contact: Tenisha Holeyfield  
(203) 335-3828 ext. 23  
Email: [thsmdcc@gmail.com](mailto:thsmdcc@gmail.com)  
Website:  
[www.stmarksdaycarecenter.com](http://www.stmarksdaycarecenter.com)

### **St. Paul's Child Development Center Preschool**

1475 Noble Avenue

Ten Week Summer Program  
June 22-August 28  
Monday-Friday  
7:30-5:30 p.m.  
Ages 3-5

We also welcome families to use our summer program pm on a weekly basis from 9 a.m.-1 p.m. or 8 a.m.-4 p.m.

**Open to all Bridgeport residents.**

We offer weekly themes, including on site and off site visits to area parks and museums.

For cost and more information,  
Contact Priscilla Henschman  
(203) 384-6023  
Email: [stpaulscdc@gmail.com](mailto:stpaulscdc@gmail.com)  
Website: [www.stpaulscdc.com](http://www.stpaulscdc.com)

### **Summerfield United Methodist Church**

**"Light On the Hill" Summer Program**  
July 6-August 14  
Monday-Friday  
9-5 p.m.  
Ages 4-13  
Fee: \$110 per two week session  
(Sibling Discount)  
Breakfast, Lunch and Snack Provided  
**Open to all Bridgeport residents**

Program offers daily academics, arts and crafts, painting, singing dancing, twice-daily outdoor place, all in a safe and loving environment. Children are encouraged to bring their swimsuits to play in our sprinklers. There is time set aside daily for use of the computers and free play. Nutritious meals are provided at no additional cost. There are also weekly specials which have included magicians and field trips to the Beardsley Zoo and Maritime Aquarium, Mad Science and outdoor cook-outs.

Contact: Geraldine Nelson or  
Rev. Victoria Kittoe  
(203) 367-8783  
Email: [sumc110@sbcglobal.net](mailto:sumc110@sbcglobal.net)

### **The College Place-CT**

At Housatonic Community College,  
B-110

A free college access center for all ages

- \*College information and planning
- \*Individual assistance with applications for college, financial aid and scholarships.
- \*Free materials on college topics in English and Spanish
- \*Group presentations on college and financial aid topics.

**For information or to make an appointment contact:**  
Holly Franquet  
(203) 335-0381

Email: [ConnecticutTCP@ecmc.org](mailto:ConnecticutTCP@ecmc.org)

The College Place-CT is sponsored by the ECMC Foundation.

# **LEARN**

## **The Nehemiah Commission**

**"Agency Referral is Required to Attend"**  
Ages 5-13  
June 29-August 6

"PTASC" is a fun filled Summer Camp for children who have been diagnosed with a behavioral or mental health diagnosis. Camp participants will engage in a variety of fun filled learning activities and attend weekly community outings. Camp staff are trained in a variety of learning modalities that enables them to engage all campers.

Contact: Janet Ortiz  
(203) 384-6158  
Email: [jortiz@nehemiahcomm.org](mailto:jortiz@nehemiahcomm.org)  
Website: [www.nehemiahcomm.org](http://www.nehemiahcomm.org)

## **The Village Initiative Project Inc.** College Preparatory & Life Skills Program

**College Prep and Tour**  
Grades 8-12  
September-May  
Wednesdays 5:30 to 8 p.m.  
Margaret Morton Government Center  
999 Broad Street  
Summer College Tours available in July for 5-8th graders!

### **Free Registration and Membership**

The program focuses on study habits, listening skills, note-taking, time management, public speaking, SAT prep, major selection, financial aid, financial literacy, current events and much more.

The primary purpose of V.I.P. is to stimulate a desire and maintain an interest in students to excel in high school. Our mission is to increase the number of underrepresented students in higher education.

Contact: Teresa Wilson  
Phone: (203) 394-6688  
Email:  
[vipcollegeprep.inc@gmail.com](mailto:vipcollegeprep.inc@gmail.com)  
Website: [www.thevipinc.org](http://www.thevipinc.org)

# LEARN

## Unique and Unified Summer Program of Park City Communities

733 South Avenue

**July 6-August 7**

**Ages 5-12**

**9-3 p.m.**

**No fee**

**Breakfast and lunch provided**

Activities, games, fun and group trips.  
Open to all

**For more information, call  
(203) 953-2529 or (203) 337-8847**

## University of Bridgeport Reading for Students

**PreK-5/High School**

**Summer Reading**

**Tuition and material fees vary by  
program level.**

For Pre-K and students entering Kindergarten, the program will develop reading readiness skills and motivation. For students entering first to fifth grades, the program will develop strong phonics and decoding skills, build slight vocabulary, learn to read more fluently and rapidly, and make significant gains in reading comprehension. For middle and high school, study skills, note taking, reading and vocabulary. High school includes an ACT/SAT prep course.

**For more information,  
Contact: 1-800-978-9596**



## Wakeman Boys and Girls Club Smilow-Burroughs Clubhouse 2414 Fairfield Avenue

**Summer Camp**

**Session 1: June 22-July 3**

**Session 2: July 6-17**

**Session 3: July 20-31**

**Current Member Pricing per Session:**

**Before Care 8-9:30 a.m. \$20**

**Camp Day 9:30-4 p.m. \$60**

**After Care 4-5:30 p.m. \$20**

**Lunch Provided**

Enjoy our full day camp filled with indoor and outdoor sports, computers, game room, arts and crafts, academics, educational group games, studio and more.

Registration begins Wednesday April 1st

**Contact:**

**Laura Magnotta**

**(203) 908-3378**

**Email: [Laura@WakemanClub.org](mailto:Laura@WakemanClub.org)**

**Website: [www.wakemanclub.org](http://www.wakemanclub.org)**

## YMCA Summer Camp 850 Park Avenue

**Summer Camp**

**June 22-August 21**

**1 Week Sessions Offered**

**Camp Hours 8-4 p.m.**

**Extended Camp 4-5:30 p.m.**

**For children entering grades 1-9**

**Care 4 Kids Accepted**

**Financial Assistance offered**

**Breakfast and Lunch Provided**

**Open to all city residents**

Every day the campers will participate in a range of outdoor and indoor activities including swimming, arts and crafts, literacy, field games, group activities, games and sports.

**Contact:**

**(203) 334-5551**

**Website: [www.bridgeportymca.org](http://www.bridgeportymca.org)**

## YMCA Swimming

850 Park Avenue

We have swim lessons for babies, kids, teens and adults!

No need for a facility membership to take part in our swim lessons. For our Y members we boast plenty of lap swims and water walking session throughout the week, as well as open swims which are fund for the whole family! Thinking about summer camp for the kids? The Y camp swims in the Bridgeport Y pool three times a week! We also have a special safety program running in June open to all city residents.

**YMCA Splash Week**

**June 15-19**

A free program created to help people of all ages, especially children, to learn basic swimming skills and water safety practices. Learning water safety and swimming skills helps participants to be safe in and around water. This build self-confidence and self-esteem which carries over into other parts of life.

**Contact:**

**Catherine Halstead**

**(203) 334-5551 ext. 2416**

**Email: [chalstead@cccymca.org](mailto:chalstead@cccymca.org)**

**Website: [www.bridgeportymca.org](http://www.bridgeportymca.org)**

## Bridgeport Caribe Youth Tutoring

**Grades 3-8**

**Registration:**

**8/21, 8/28 & 9/4 from 6-8 p.m.**

**8/22, 8/29 & 9/5 from 10-1 p.m.**

Tutoring in math, reading and writing skills.

All registrations are held at:

BCYL Office 1067 Park Avenue

BCYL's mission to provide youth with diverse sports, educational and community awareness programs that foster physical, intellectual and social development, while instilling pride and helping them build character and self-esteem, so that they can reach their full potential and value their role in society.

**For more information, contact**

**(203) 913-0073**

**Website: [www.bcyl.org](http://www.bcyl.org)**

**Ain't No Stoppin' Us Now**  
**Because our Youth is On the Move**

**Tuesdays**  
**3:30-4 p.m.**  
**Pizza provided**

We are a group of young people speaking out about peer pressure, self esteem, religion, school, and more! Involving youth in important discussion; it's time for a change.

Come or call about the experience of radio, and much more every Tuesday 3:30-4:30 pm. Pizza is provided!

**Contact Bobbi Brown**  
**(203) 333-1124**  
**Email: bmcatfocus@aol.com**

**ASK: Summer Program at the Klein**

**Details will be posted on their website by the end of April.**

**For more information, call**  
**1-800-424-0160**  
**Or visit [www.theklein.org](http://www.theklein.org)**

**Bridgeport Public Library**

All Bridgeport Library Locations

**Summer Reading**  
**Musicians, Magicians, Animals,**  
**Science Program and Super Heroes**  
**ALL FREE!**

**June 22-August 14**

**For Youth: Every Hero has story**  
**Read Books-Get prizes!!**  
**For Adults: Escape the Ordinary**

**Contact:**  
**Youth Services Department**  
**(203) 576-7400 x408**  
**Email: [youthservice@bridgeportpubliclibrary.org](mailto:youthservice@bridgeportpubliclibrary.org)**  
**Website: [www.bportlibrary.org](http://www.bportlibrary.org)**

**Built 4 Praise Dance Academy**

**Summer Camp**

**For Information:**  
**Cassandra Griffin**  
**(203) 583-2460**  
**Email: [dubcbpt@aol.com](mailto:dubcbpt@aol.com)**

**Burroughs Community Center**

2470 Fairfield Avenue

**(203) 334-0293**  
**Website: [www.burroughscc.org](http://www.burroughscc.org)**

**C.H.A.M.P.**  
**Community Hands in Action**  
**Mentoring Program**

C.H.A.M.P. is designed to affect change with our youth from ages 9-18 through establishing a connection with each individual child, their families and the community. We emphasize the importance of education and changing the mindset of delinquent values so they can become productive boys and girls transitioning into productive men and women.

Services include "Health and Awareness emphasizing the importance of positive effects of a healthy lifestyle through a nutritional program and physical activities. Our mentoring program encourages each youth to discover their ability to believe in themselves, increasing their self esteem/confidence and ability to dream and set attainable goals through the building of lasting relationships and positive reinforcement.

**For more information,**  
**Contact: Reuel Parks**  
**(203) 535-7688**  
**Marcus Stovall**  
**(203) 218-8366 or**  
**Alvin Junior Gordon**  
**(203) 690-8737**  
**Email:**  
**[champmentoringrparks@gmail.com](mailto:champmentoringrparks@gmail.com)**

**Child and Family**  
**Guidance Center**

180 Fairfield Avenue

**Care Coordination Program**  
**Emergency Mobile Psychiatric**  
**Services**  
**Grandparents/Kin Raising**  
**Grandchildren**  
**Outpatient Behavioral Health**  
**Services**  
**The Parent Project**

**For more information, call**  
**(203) 394-6529**  
**Website: [www.cgcb.org](http://www.cgcb.org)**

**GROW**

**Creative Youth Productions**

Youth Leadership through the Arts

**CYP Summer**  
**Performing Arts Program**  
**July 6—July 31**  
**Monday-Friday**  
**9:30-2:30 p.m.**  
**Ages 11-18**  
**Breakfast and Lunch provided**  
**Fee: \$25 one time registration**

**Open to all city residents**

Dance, singing, theatre and some film; culminating production. Held at James J. Curiale School. 50 slots available.

**Contact: Sheila McCarthy, Program**  
**Coordinator, (203) 868-4280**  
**Email:**  
**[sheila.b.mccarthy@gmail.com](mailto:sheila.b.mccarthy@gmail.com)**  
**Website: [www.cypkids.org](http://www.cypkids.org)**

**Mail all applications and checks to**  
**Creative Youth Productions, Inc.**  
**53 Davis Ave #1,**  
**Bridgeport, CT 06605**

**Downtown Cabaret**  
**DCT Jr.**

Summer Performing Experience

**Grades 7-12**  
**June 22-July 26**  
**"Into the Woods Jr."**  
**Grades 1-6**  
**June 29-July 19 "Rapunzel Jr."**  
**Fee: Contact Office**

Both sessions create a full production of a musical on Cabaret Stage!  
Open to all city residents.  
A comprehensive immersive theatre experience for young actors, supported by a professional, creative staff of directors and designers. No previous experience necessary.

**For more information, call**  
**(203) 576-1634**  
**Email: [Christy@mycabaret.org](mailto:Christy@mycabaret.org)**  
**Website: [www.mycabaret.org](http://www.mycabaret.org)**

# GROW

## Girl Scouts of Connecticut

### Katoya Day Camp for Girls

June 28-August 7

1 and 2 Week Sessions

9-4 p.m.

Extended hours from 7-5:30pm for an additional fee

Ages 5-17

Free Transportation

Fee: \$245 per week and financial assistance is available

Make new friends, sing silly songs, build a campfire, hike the trails; adventures await at Camp Katoya!

#### Contact:

(203) 239-2922

Email: [camp@gsofct.org](mailto:camp@gsofct.org)

Website: [www.gsofct.org](http://www.gsofct.org)

## Goodwill Industries Youth Services

For more information, call

(203) 368-6511

Website: [www.gwct.org](http://www.gwct.org)

## Greater Bridgeport Symphony

446 University Avenue

Contact: Christine Kudravy

(203) 576-0263

Email: [Operations@GBS.org](mailto:Operations@GBS.org)

Website: [www.GBS.org](http://www.GBS.org)

## JobCorps Region One

*Operated for the Department of Labor*

**Attention: 17 to 24 year olds.**

You are invited to find out about Job Corps every Tuesday at 1 p.m. and 4 p.m. Presentation will last about one hour.

Please arrive 10 minutes early. Doors closed at 1 p.m. and 4 p.m. If you are late, you will be asked to come back the following week. Space is limited. NO Children.

Office Location:

St. John's Family Center  
1067 Park Avenue

Contact: Kelly Connor

(203) 549-1501

Email: [Connor.Kelly@jobcorps.org](mailto:Connor.Kelly@jobcorps.org)

## Kennedy Center

### -Volunteers/Interns Needed

Excellent opportunities to explore career options, fulfill services/internship hours, and connect with others.

To intern or volunteer,  
please contact:

Barbara Germak

(203) 332 4535 ext 270

[bgermak@kennedycctr.org](mailto:bgermak@kennedycctr.org)

[www.thekennedycenterinc.org](http://www.thekennedycenterinc.org)

## March for Education Foundation, Inc.

The March for Education Foundation

Free Summer Programs and events

Beginning 1st Week in July.

For more information, visit

[www.marchforeducation.com](http://www.marchforeducation.com)

Or call Timothy L Cooper

(203) 522-2511

Email: [info@marchforeducation.com](mailto:info@marchforeducation.com)

## Neighborhood Studios Camp Hart

391 East Washington Avenue

Program Dates-Contact office

9-2:30 p.m.

Ages 6-18

Breakfast and Lunch provided

Fee: Sliding scale based on income-  
transportation available

Open to all

Camp Hart builds its program around the performing and visual arts. The camp provides a welcoming and supportive atmosphere for youth with special needs and their non-disabled peers. The campers study theater, dance and movement, music and the visual arts. A theme is chosen and is developed throughout the different artistic areas. All of these disciplines re featured in an original play that the children and staff perform a the end of the camp showcase and open house. Students benefit from a low in-classroom ration of three adults to every ten students and an outside of class ration of one adult to every five students. Students take part in recreational activities, including swimming and field trips.

Contact: Becky Cline

(203) 366-3300 ext. 221

Email: [rcline@nstudios.org](mailto:rcline@nstudios.org)

## Neighborhood Studios Conservatory

Program Dates-Contact Office

9:30-3:30 p.m.

Ages 13-18

Lunch provided

Free-Youth aged 14 and older receive  
a \$50-75/week stipend

Open to City residents

The Conservatory is an arts and career program for teens interested in dance, drama, music, drawing, painting, sculpture, graphic/web design or photography. Participants receive intensive training, career coaching and preparation to pursue the arts in college and beyond. Youth will also take part in professional and personal development workshops such as job readiness, writer's workshop and financial literacy. The program culminates in two performances and an Art Show.

Contact: Gabie French

(203) 366-3300 ext. 223

Email: [gfrench@nstudios.org](mailto:gfrench@nstudios.org)

## Neighborhood Studios NFSC/Ailey Camp

Program Dates-Contact office

9-3:15 p.m.

Ages 11-14

Breakfast and Lunch provided

Free

Open to City residents

AileyCamp is a summer day camp where pre-teens are "turned on" to dance, and come to respect the discipline of dance as a physical activity which requires athletic abilities that are comparable to skills demanded by any sport. Participants take part in four dance disciplines as well as classes in creative communication and personal development. At the end of camp, the youth demonstrate the skills they have learned in a performance celebrations for the whole community.

Contact: Becky Cline

(203) 366-3300 ext. 221

Email: [rcline@nstudios.org](mailto:rcline@nstudios.org)



**RYASAP  
MYO AmeriCorps  
Summer Program**

**June 15-August 21**  
**10-4:30 p.m.**  
**Ages 17+**  
**Stipend: \$500**  
**Scholarship of \$1,195 provided;**  
**iPad Mini provided to all members**

Open to all city members  
Application Required

A summer theatre workshop in which members will engage in an intensive showcase of teen dating violence through a full production of a Shakespeare play.

**To apply, contact:**  
**Sam Rigotti**  
**(203) 916-3226**  
**Email: srigotti@ryasap.org**  
**Website: www.ryasap.org/myo-ameriCorps**

**Salem Lutheran Church**  
3160 Park Avenue

**Session 1: July 27-31**  
**Session 2: August 3-August 7**  
**Monday-Friday**  
**10-3 p.m.**  
**Before and after care available for an additional cost**  
**Fee: \$100 per child, per session**  
**Family rates available**  
**Ages 5-13**

**Open to all city residents**

Summersong is a one or two week music program. Children have the opportunity to try out various types of music and the performing arts, and perform a musical play at the end of each week.

**Contact: Liz Frohrip**  
**(203) 336-3300 ext. 15**  
**Email: salemaim123@sbcglobal.net**  
**Website: www.salembridgeport.org**

**Southwest Community  
Health Center  
School Based Health Centers**

**Sites Include:**  
**Bassick 203-275-3100**  
**Central 203-332-5546**  
**Blackham 203-396-8532**  
**Cesar Batalla 203-579-8517**  
**Read 203-576-7743**  
**Roosevelt 203-275-2123**  
**Pre-K to High School**

A fully equipped, comprehensive, health care center located in the school. Providing a variety of medical services including Physical exams, Sports physicals, Immunization updates, Diagnosis/treatment of minor illnesses, Management/treatment of asthma and diabetes, Dental exams and cleanings, Health education, Coordination of care with your current provider.

**How to enroll:**  
**Retrieve an enrollment form from the school's main office.**  
**Go to the health center and fill out form.**  
**Only requirement is that the student attends the school.**

**State of CT Education  
Resource Center**

For a complete list of special needs programs available throughout Connecticut, please call 1-800-632-1485 or visit [www.ctserc.org](http://www.ctserc.org)

**The Center for Family Justice**  
753 Fairfield Avenue

**For information, call**  
**(203) 334-6154**  
**Website: www.cwfefc.org**

**GROW**

**World Artist Network  
Summer Art Program**

Arcade Mall 993 Main Street Unit 5

The World Artist Network offers interdisciplinary art workshops where the fun of art is tied in with learning problem solving skills, develop cognitive ability, critical thinking and verbal skills.

**Contact: Valeria Garrido-Bisceglia**  
**(203) 202-2904**  
**Email:**  
**valeria@theworldartistnetwork.org**

**YouthWorks**  
**A Workplace Opportunity**

YouthWorks is a comprehensive youth development program that assists eligible youth and young adults ages 16-21, to gain the skills needed to successfully enter the labor market or post-secondary education. The program helps youth discover, plan and prepare for a career by offering services that include career exploration, educational support, job preparedness and job search assistance and occupational training.

YouthWorks also offers youth ages 14-21, opportunities for meaningful summer employment through our Summer Youth Earn & Learn Employment Program.

Made possible by The Workplace, Southwestern Connecticut Workforce Investment Board through funds from the Workforce Investment Act. The Workplace is an equal opportunity employer/program. Auxiliary aides and services are available upon request for individuals with disabilities. Federal guidelines and eligibility requirements are required for youth to participate.

**Contact: Karl Buckey Walden**  
**(203) 489-5046**  
**Email: kwalden@workplace.org**



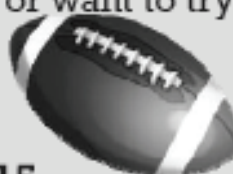
**A day of fitness and fun for enrolled Lighthouse and Recreation Summer Program students!**

**The Mayor's Office of Education and Youth 5th Annual**

# Healthy Kids Day



Kids can participate in up to 10 different sports and fitness activities with their peers - whether they've played before or want to try something



**When: July 15, 2015**

**Who: Kids in Grades 4 - 8**

**No cost to participate**



**Advertise your business or organization by sponsoring us!**

**For more information, visit [www.thelighthouseprogram.org](http://www.thelighthouseprogram.org) and click Events.**

**Special Thanks to Our Sponsors**



## The Barnum Museum

820 Main Street  
Bridgeport, CT 06604

For Information:  
(203) 331-1104



## DISCOVERY Museum and Planetarium

4450 Park Avenue  
Bridgeport, ct 06604  
(203) 372-3521

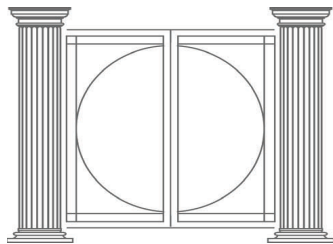
### The Adventure Park at Discovery Museum

An aerial forest ropes park, this is a great place to bring the kids and an excellent opportunity for teambuilding .

(203) 690-1717

Email: [info@discoveryadventurepark.org](mailto:info@discoveryadventurepark.org)

Website: [www.discoveryadventurepark.org](http://www.discoveryadventurepark.org)



## Housatonic Museum of Art

900 Lafayette Blvd., Bridgeport, CT 06604

For information call: (203) 332-5052

For events and hours visit their website:  
[www.hcc.commnet.edu/artmuseum/](http://www.hcc.commnet.edu/artmuseum/)

## PLAY

KLEIN



## Klein Memorial Auditorium

910 Fairfield Ave. Bridgeport, CT. 06605  
1-800-424-0160  
[www.theklein.org](http://www.theklein.org)

### The Bijou Theatre

275 Fairfield Avenue

For information:

(203) 332-3228

Email:

[info@thebijoutheatre.com](mailto:info@thebijoutheatre.com)

Website:

[www.thebijoutheatre.com](http://www.thebijoutheatre.com)

### Downtown Cabaret Theatre

263 Golden Hill Street

For information:

(203)-576-1636

Email:

[mail@downtowncabaret.org](mailto:mail@downtowncabaret.org)

Website: [www.dtcab.com](http://www.dtcab.com)



### Wonderland of Ice

*Summer Hockey and  
Skating Camps  
FreeStyle Ice*

Learn-to-Skate-Programs  
also available.  
All ages are welcome.

Please Call for Prices, Schedules and Details

Open to all City residents

No skating experience necessary

The Wonderland of Ice is a twin NHL ice rink facility in Glenwood Park that is open year-round. Instructional programs are offered in recreational skating, ice hockey and figure skating for all ages and abilities. The daily open skating session is a great family activity and rental skates are always available. The Wonderland of Ice hosts a full service snack bar and sports shop on the premises, making it a popular venue for birthday parties.

Contact: Lisa Fedick

Phone: (203) 576-8118

Email: [Lisa@wonderlandoffice.com](mailto:Lisa@wonderlandoffice.com)

[www.wonderlandoffice.com](http://www.wonderlandoffice.com)



# PLAY

## **Black Rock Little League Baseball-Softball**

Incorporated 1954  
P.O. Box 38096

**Spring Season April 1-June 30**  
**District Tournaments June-July**  
**Fall Season September 1-October 31**

### **Ages**

**Tee-ball 5-6 years**  
**Baseball 7-12 years**  
**Softball 7-14 years**

**For registration information, visit our  
website: [www.eteamz.com/blackrock](http://www.eteamz.com/blackrock)  
Email: [jeffreyburr@sbcglobal.net](mailto:jeffreyburr@sbcglobal.net)**

## **Bridgeport American Legion MJBL and ECHO Baseball Programs**

**May 23-July 25**

**Ages 13-19**

**Cost: \$300**

18U you must have played baseball your  
senior year

Summer Baseball & ECHO Fall

Baseball

Summer Legion Baseball Program

### **Tournament**

**July 27-August 3**

**MJBL/Black World Series-Orlando,  
FL**

**Cost: \$300**

**Total Cost: \$600**

### **ECHO Fall Baseball**

**August-October**

**Free for Legion Players that played in  
the program**

**\$100 For Non Legion Player**

**Open to all city residents**

Program offers cultural enrichment, life  
skills, community service and field trip to  
sporting events. Bridgeport SRO Program  
to talk to the players.

**Contact: Jim Meszoros**

**(203) 212-2755**

**Email: [BptLegionPost@yahoo.com](mailto:BptLegionPost@yahoo.com)**

## **Bridgeport Bluefish Summer Camp**

**Session 1: July 13, 14, and 16**

**Session 2: August 5-7**

**All days 9-12:30 p.m.**

**Ages 5-13**

**Lunch provided**

**Cost: \$225 per session**

Bridgeport Bluefish summer camps are a  
great way for kids of all ages to have fun,  
learn fundamentals about baseball and im-  
prove their skills. Camps will cover all  
aspects of the game including hitting,  
throwing, fielding, base running and more!  
Campers are grouped by age then ability,  
and all instruction is done by current Blue-  
fish players and staff. Package includes a t-  
shirt, daily lunch and a ticket to a Bluefish  
game.

**Contact: (203) 345-4830**

**Email: [rcrofts@bridgeportbluefish.com](mailto:rcrofts@bridgeportbluefish.com)**

**Website: [www.bridgeportbluefish.com](http://www.bridgeportbluefish.com)**

## **Bridgeport Caribe Baseball/Softball**

**Ages 5-16**

**T Ball-Rookie-Minor-Major-Seniors**

**Travel-Girls Softball**

**Fall Baseball/Softball**

**Ages 12-16**

**Registration:**

**7/24, 7/31 & 8/7 from 6-8 p.m.**

**7/25, 8/1 & 8/8 from 10-1p.m.**

All registrations are held at:

BCYL Office 1067 Park Avenue

BCYL's mission to provide youth with  
diverse sports, educational and  
community awareness programs that foster  
physical, intellectual and social develop-  
ment, while instilling pride and helping  
them build character and self-esteem, so  
that they can reach their full potential and  
value their role in society.

**For more information, contact**

**(203) 913-0073**

**Website: [www.bcyl.org](http://www.bcyl.org)**



## **Bridgeport North End Little League Baseball**

**Ages 4-14**

**Regular Season April-June**

Residence Boundaries are specific to the  
North End of Bridgeport.

**For registration dates and times and  
additional information, contact:**

**Email: [nellbridgeport@yahoo.com](mailto:nellbridgeport@yahoo.com)**

**Website: [http://www.eteamz.com/  
NorthEndLL](http://www.eteamz.com/NorthEndLL)**

## **Newfield Cougars Baseball**

**June 8-July 10**

**Ages 5-16**

**Boys and Girls**

**Monday, Wednesday and Friday**

**6-7:30 pm**

Free Summer League at Newfield Park!

**For information,**

**Contact: Tremaine King**

**(973) 765-3070**

**Email: [TKing@fswinc.org](mailto:TKing@fswinc.org)**

## **Bridgeport Caribe Basketball**

**Grades K-8**

**Registration:**

**8/21, 8/28 & 9/4 from 6-8 p.m.**

**8/22, 8/29 & 9/5 from 10-1p.m.**

All registrations are held at:

BCYL Office 1067 Park Avenue

BCYL's mission to provide youth with  
diverse sports, educational and commu-  
nity awareness programs that foster  
physical, intellectual and social develop-  
ment, while instilling pride and helping  
them build character and self-esteem, so  
that they can reach their full potential and  
value their role in society.

**For more information, contact**

**(203) 913-0073**

**Website: [www.bcyl.org](http://www.bcyl.org)**

## **Future Stars Basketball Academy**

**June 29-August 15**

**Sessions at Notre Dame High School**

**Ages 5-15**

**Tuition \$150/week**

**Contact: Frank Oleynick**

**(203) 367-1673**

**Website: [www.wearefuturestars.com](http://www.wearefuturestars.com)**



## **Newfield Cougars Basketball**

**July 13-August 24**

**Ages 5-16**

**Boys and Girls**

**Monday, Wednesday and Friday**

**6-7:30 p.m.**

Free Summer League at Newfield Park!

**For information,**

**Contact: Tremaine King**

**(973) 765-3070**

**Email: TKing@fswinc.org**

## **Bridgeport P.A.L. Boxing**

**Ages: 12 to 21 years**

**Year Round**

This is a competitive Boxing youth program. Member of USA Boxing. Participant's birth certificate and current physical required.

**For fee and additional information, contact the P.A.L. office**

**(203) 576-7604**

**Email: paltrumbull@aol.com**

## **Bridgeport Caribe Cheerleaders**

**Grades K-12**

**Registration:**

**8/21, 8/28 & 9/4 from 6-8 p.m.**

**8/22, 8/29 & 8/30 from 10-1p.m.**

All registrations are held at: BCYL Office 1067 Park Avenue  
BCYL's mission to provide youth with diverse sports, educational and community awareness programs that foster physical, intellectual and social development, while instilling pride and helping them build character and self-esteem, so that they can reach their full potential and value their role in society.

**For more information, contact**

**(203) 913-0073**

**Website: www.bcyll.org**

## **Bridgeport Chargers Cheer**

**Ages 5-14**

**For registration dates and additional information contact:**

**Ernest Wiggins**

**(203) 260-1009**

**Website: www.leaguelineup.com/bptchargers**

## **Nutmeg Curling Club**

123 Glenwood Avenue

The program offers curling as a wonderful addition and alternative to "contact" sports, played on ice.

**Contact: Jim Meinhold**

**(203) 615-0077**

**Email: ctcurlers@aol.com**

**Website: www.nutmegcurling.com**

## **Bridgeport P.A.L. Junior Drum and Bugle Corps**

**Year-Round**

**Ages 10 to 21**

**Boys and Girls'**

**Fee: Free**

P.A.L. Connecticut Sound Jr. Drum and Bugle Corps features Brass, Percussion and Color Guard.

Open to all city residents

No musical or marching experience necessary. Equipment and Uniforms are provided.

**For additional information,**

**contact the P.A.L. office**

**(203) 576-7604**

**Email: paltrumbull@aol.com**

## **Bridgeport Chargers Football**

**Ages 6-14**

**Unlimited Weight**

"Committed to the development of our youth for future success"

**For registration dates and additional information,**

**Contact: Ernest Wiggins**

**(203) 260-1009**

**Website:**

**www.leaguelineup.com/bptchargers**

## **Park City Panthers Football**

**For additional Information:**

**Contact: Lenford Green**

**(203) 543-8058**

**Email: Lnfrdgreen@yahoo.com**

**or Percival Francis**

**(203) 260-4630**

**Email: Percivalf002@yahoo.com**

**Website:**

**www.parkcitypantherspopwarner.com**

# **PLAY**

## **Bridgeport Pop Warner Raiders Football**

**Age 5-15**

**Starts August 1**

**Speed Camp every Saturday in June!**

Bridgeport's #1 & Longest running Youth Football League. Pop Warner is based on age and weight. Register now! Football players and cheerleaders!

Tiny Mites age 5-6, Weight 35-75 lbs  
Mitey Mites age 7-8, Weight 45-90 lbs  
Jr. PeeWees age 8-10, Weight 60-105 lbs  
PeeWees age 9-11, Weight 75-120 lbs  
Jr. Midgets age 10-12, Weight 90-145 lbs  
Midgets age 12-14, Weight 105-170lbs  
UnLimited age 11-14 Weight 105lbs min.

**Contact: (203) 400-3164**

**Website:**

**Bridgeportpopwarnerraiders.com**

## **JSM Youth Investment Game Night**

784 Connecticut Avenue

**July-Tuesdays and Fridays 6-8 p.m.**

**Ages 14-18**

**\$5 admission per student at all times**

*Registration application by parent /guardian required.* Game night includes board games, video games, etc. Safe, secured environment for teenagers to meet, greet and eat. Friday night pizza/chips and a beverage can be purchased on the premises.

**For more information, contact:**

**(203) 331-9224**

## **The First Tee Golf Program**

**Boys and Girls Ages 7-18**

**For program information, call**

**(203) 374-7779**

**Email: Fairchild@thefirstteemetny.org**

**Website:**

**www.Fairchildwheelergolf.com**

## **Martial Arts Spirit Academy**

1042 Broad Street

**June 22-August 20**

**Monday-Thursday**

**4:45-5:40**

**Ages: 4 and older**

**Fee: \$120 per 2 Weeks**

**(1st session uniform included,  
2nd Session test included.)**

**Contact: Master Jin**

**(203) 823-0905**

**Email: cutebun124@gmail.com**

# PLAY

## Matt Jones Sport Karate

For more information,  
Contact: Matt Jones  
(860) 308-3578  
Email: mattjones4499@yahoo.com

## P.M.A.F.A. Karate Program

2338 Main Street

June 29-July 31

Ages 6-14

8:30-4:30 p.m. Regular Hours

4:30-7:30 p.m. Extended Hours

(Monday and Friday)

Fee: \$115 per week for Regular hours

Extended Hours \$5/day additional

Open to all City residents

Pure Martial Arts Fitness Academy Summer Activities Camp offers indoor and outdoor activities. With a martial arts foundation, we provide a structure for discipline, focus, and respect all while keeping kids active and entertained with indoor activities, field trips and karate self-defense training. See the difference when your child comes home and answers you with Yes Ma'am or Yes Sir.

Contact: Master P

(203) 368-0773

Email: camp@puremartialarts.com

Website: www.camp.pmafa.com

## RKA Summer Camp Program

1030 Madison Avenue

July 1-August 7

8:30-3:30pm

Extended hours: 8:30-5:30pm

Fee: \$95 per week

Extended Hours: \$100 per week

Entire Camp Fee required by June 24

Program includes indoor and outdoor activities, cultural enrichment, arts and crafts, weekly swimming, reading, field trips-additional fee applies and more! Breakfast and Lunch Provided

Contact: Kyoshi Hector Rodriguez or Ramona Marquez

(203) 335-3274

Email: unsukata123@hotmail.com

## Bridgeport Youth Lacrosse

April 4- July 4

Spring Lacrosse Clinics

Veterans Park 3455 Madison Avenue  
10 -1 p.m.

Ages 7-15 Boys & Girls

Fee: Boys \$85, Girls \$65

(Equipment and Insurance provided)

Open to all city residents

Beginners, Intermediate & High School

Learn to play from Fairfield County's most talented high school and college players. There will be some sessions with pro players.

Striving to impact youth in the development of self-confidence, self discipline, and dedication for the skills necessary to succeed at sports and in life.

Contact: Don Wilson

(203) 273-6084

Email: bridgeportyouthlacrosse@gmail.com

Register online at:

www.bridgeportyouthlacrosse.com

## Bridgeport AYSO Soccer Program

2470 Fairfield Avenue

Boys and Girls

Ages 4-18

For registration and more information, call

(203) 335-8901

bayso@bridgeportayso.org

## Bridgeport Premier FC Soccer

Boys and Girls

Age Groups: U11-U19

For more information,

Contact: David Teixeira

(203) 610-5922

Email: coachtex1@yahoo.com

## Sailaway Sailing School

Captain's Cove

Bostwick Avenue

For information, call

(203) 209-3407

Email: Sailaway@snet.net

Website: www.teamsailaway.com

## City of Bridgeport Parks and Recreation

Seaside Park Summer Day Camp

July 6 - August 11

\*\* Note: Camp closed Thursday, July 30 and Friday, July 31

Monday-Friday

8:30-2:45 p.m.

Location: Seaside Park

Ages: 5-12

Fee: \$100 for 5 weeks (cash or check only)

Camp T-Shirts are provided

Breakfast, lunch and snack provided

Open to Bridgeport residents only

Parents/Guardians will need to submit a copy of the child's up to date medical physical

Registration begins May 6 at the Parks and Recreation Department

7 Quarry Road

Trumbull, CT 06611

Seaside Park Summer Day Camp offers a well-supervised and organized summer camp experience for Bridgeport youth. Daily activities at the camp include arts and crafts, athletics, and swimming. A variety of fun, educational components will be incorporated to promote safety and environmental stewardship. Campers also go on a variety of field trips. In the past, these have included Port Jefferson Ferry, Beardsley Zoo, Coco Key Water Resort, and Lake Compounce Amusement Park.

Tennis Camp

\*\*Please contact the Recreation Department for information.

Contact: Luann Conine, Lee Nastu or Vaughn Sims (203) 576-7233 or (203) 576-8080

Email:

Luann.Conine@bridgeportct.gov;

Lee.Nastu@bridgeportct.gov;

Vaughn.Sims@bridgeportct.gov

## Bridgeport Community Tennis

For more information on BCT,

Contact: Rob Oppenheim

(203) 640-0508

Email: bridgeporttennis@att.net

Website: www.bridgeporttennis.com

## Trumbull Gardens Citywide Youth Center

For more information, call  
(203) 610-6310

## **Barnum Festival**

1070 Main Street

Events for the Family  
Created to celebrate the life and times of  
P.T. Barnum and to commemorate the his-  
tory of Bridgeport..

**For information, contact**  
**Barnum Festival Office**  
**(203) 367-8495**

**Website: [www.barnumfestival.com](http://www.barnumfestival.com)**

## **Bridgeport Arts and Cultural Council**

1001-12 Main Street

**Contact Marianne Brunson Frisch**  
**(203) 522-4154**

**Email: [mbfrisch@bridgeportarts.org](mailto:mbfrisch@bridgeportarts.org)**  
**Website: [www.bridgeportarts.org](http://www.bridgeportarts.org)**

## **Bridgeport Arts Fest**

**July 11**  
**McLevy Green**

One-day gathering of area Artists, Crafters  
and Performers in Downtown. Many ac-  
tivities for all ages!  
No cost to attend.

**For more information,**  
**Contact: Erin McDonough**  
**(203) 337-2335**

**Email: [info@bridgeportartsfest.com](mailto:info@bridgeportartsfest.com)**  
**Website: [www.bridgeportartsfest.com](http://www.bridgeportartsfest.com)**

## **City Lights Gallery**

37 Markle Court

A community based art gallery offers an  
outgoing calendar of arts events throughout  
the year.

**For more information contact:**  
**(203) 334-7748**

**Email: [clgalerybpt@gmail.com](mailto:clgalerybpt@gmail.com)**  
**Website: [www.citylightsgallery.org](http://www.citylightsgallery.org)**

## **City of Bridgeport Downtown Concert Series**

**June & July**  
**Thursdays**  
**McLevy Green**

Family-friendly, outdoor summer concert  
series. Concerts are every Thursday.  
No cost to attend.

**For more information,**  
**Contact: Erin McDonough**  
**(203) 337-2335**  
**Email: [info@downtownthursdays.com](mailto:info@downtownthursdays.com)**  
**Website:**  
**[www.downtownthursdays.com](http://www.downtownthursdays.com)**

## **City of Bridgeport Park City Movie Nights**

**June-August**  
**Six Friday evenings to be announced**  
**Baldwin Plaza**  
**(Corner of Broad St & Fairfield Ave)**

Residents can enjoy a **free** movie under  
the stars.  
Please bring your lawn chairs and  
blankets

**For more information,**  
**Contact: Nikole Burnes**  
**(203) 576-7201**  
**Website: [www.facebook.com/](http://www.facebook.com/ParkCityMovieNight)**  
**[ParkCityMovieNight](http://www.facebook.com/ParkCityMovieNight)**

## **Juneteenth of Fairfield County, Inc.**

April 11 - Annual Black Tie Gala &  
Community Service Awards  
April 24 - Parade Marshall Reception  
May 15 - Mr. & Miss Juneteenth Corona-  
tion  
June 6 - The Roots of Africa in America  
June 12 - Motown Revue featuring Soul  
Synergy Orchestra  
June 13-African American Caribbean  
Day Parade

**For more information, call**  
**George Mintz**  
**(203) 334-0400**  
**Website:**  
**[www.juneteenthoffairfieldcounty.org](http://www.juneteenthoffairfieldcounty.org)**

# **PLAY**

## **Puerto Rican Day Parade of Fairfield County**

April 25- Presentation Dance  
June 20-2015 Royal Court Crowning  
July 10-Banquet and Awards  
July 11-Flag Raising Ceremony  
July 12 -Parade and Festival

**For more information, contact**  
**Maria Valle (203) 367-8974 or**  
**Lisette Colón (203) 767-2291**

**Website: [www.prpfc.org](http://www.prpfc.org)**

# **SPECIAL FAMILY EVENTS**



## Mayor's Office

- Join Mayor Bill Finch every Wednesday from 12:30-1:30 p.m. in Wheeler Rooms A & B at City Hall, 45 Lyon Terrace for the *Mayor's Brown Bag Lunch*. This event is open to the public. All are welcome! Visit [www.bridgeportct.gov](http://www.bridgeportct.gov) for more information.
- Sign up to receive "*Bridgeport City News*" – Mayor Bill Finch's weekly email newsletter. Visit [www.bridgeportct.gov](http://www.bridgeportct.gov) for more information.
- Follow Mayor Finch on *Twitter, Facebook, and RSS*. Visit [www.bridgeportct.gov](http://www.bridgeportct.gov) for more information.

## Park's Department

- For more information on Bridgeport's numerous Parks and how to obtain a 2013 *park sticker*, visit [www.bridgeportct.gov](http://www.bridgeportct.gov).



## Office of Emergency Management

- Be Prepared if a natural disaster should strike... visit [www.bridgeportct.gov](http://www.bridgeportct.gov) for information on *Planning Toolkits*.
- Join the *Bridgeport Emergency Reserve Corp* – Designed to build an organized volunteer reserve of individuals and groups who receive training in advance and who are called upon to assist when a disaster or serious emergency exceeds normal city resources.
  - Hurricanes • Floods • Ice Storms • Power Outages • Accidents • Outbreaks

Who can join....

Anyone 18 years or older

Businesses, large or small

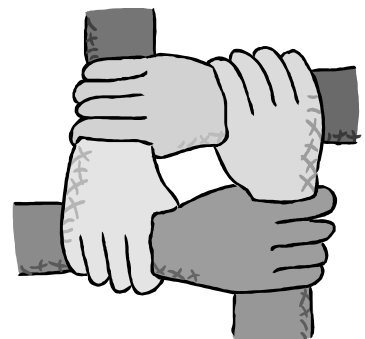
Community organizations, neighborhood associations, civic and social clubs

Religious groups and organizations

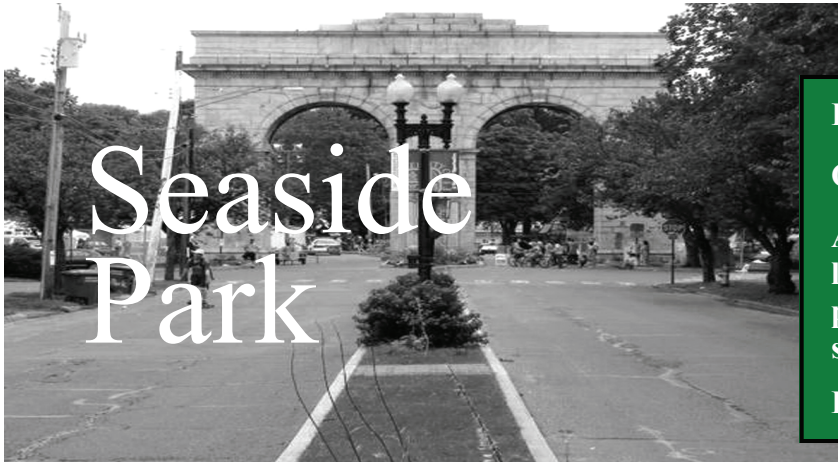
Licensed health and mental health professionals

**ANYONE WILLING TO HELP!!!**

If interested, please visit [www.bridgeportct.gov](http://www.bridgeportct.gov) and click on city departments, then emergency management for complete directions.







## Seaside Park

Park Avenue

Open daily 7a.m. - until sundown.

A 379-acre waterfront recreation area located along Long Island Sound. The park has facilities for picnics, baseball, softball, tennis, soccer and running.

Exit 27 from I-95.

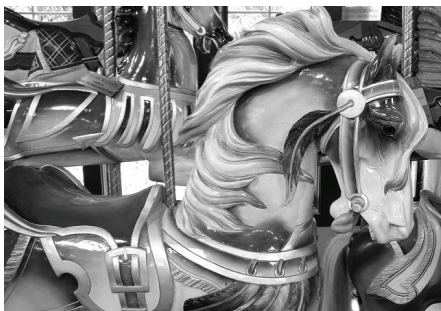


**Open Year Round**  
**9 a.m. to 4 p.m.**  
**Rainforest Building**  
**10:30 a.m. to 3:30 p.m.**  
**Carousel Building**  
**Seasonally 9 a.m. to 4 p.m.**

CT's Beardsley Zoo is a wonderful place to visit. Spend an hour or the whole day and see more than 300 animals representing primarily North and South American species. Come and learn about our many endangered and threatened species.

With its antique Carousel, unique Victorian Greenhouse and picturesque Picnic Grove, it is truly a memorable place.

**For fees and more information,**  
**call the zoo at (203) 394-6565**  
**[www.beardsleyzoo.org](http://www.beardsleyzoo.org)**



## Pleasure Beach

Transportation by water taxi from  
 Central Avenue  
 (203) 576-7233  
[www.bridgeportct.gov](http://www.bridgeportct.gov)

## Bridgeport Port- Jefferson Ferry

1 Ferry Access Road  
 Bridgeport, CT 06604  
 Call 1-888-443-3779  
[www.88844ferry.com](http://www.88844ferry.com)



## Bridgeport Bluefish

500 Main Street, Bridgeport  
 For information, call  
 (203) 610-2583  
[www.bridgeportbluefish.com](http://www.bridgeportbluefish.com)



## Captain's Cove Seaport and Restaurant

1 Bostwick Avenue  
 Office: (203) 335-1433  
 Restaurant: (203) 335-7104  
[www.captainscove.seaport.com](http://www.captainscove.seaport.com)



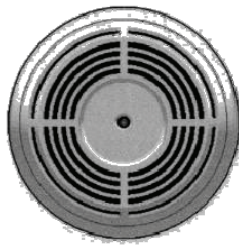
## Webster Bank Arena at Harbor Yard

600 Main Street

**For Information, call (203) 345-2300**  
**For events and schedules visit**  
**[www.websterbankarena.com](http://www.websterbankarena.com)**



# FREE Smoke Alarm



Can you **SPOT**  
your Smoke Alarm?

If not call for a  
**FREE** one

**Bridgeport - 335-8835**



**American  
Red Cross**

## TURN YOUR RECYCLING INTO REWARDS!



The City of Bridgeport switched to citywide single-stream recycling last year. You can now put all your recyclables into the same bin, and earn rewards through the City's unique partnership with Recyclebank®—a national company that rewards people for taking everyday green actions.

Recyclebank awards you points for keeping up with your curbside recycling, and simply living green.

Bridgeport Residents—Sign Up Now!

Get your rewards at **[Recyclebank.com](http://Recyclebank.com)**

**OR** Call **1-888-727-2978** and start earning points.

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## BCONNECTED— Connecting Citizens to City Services



BConnected is a customer service system that allows residents to:

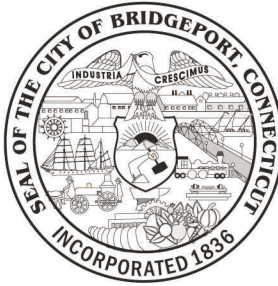
- Submit request for City services—a rain barrel, recycling bin, or an energy assessment;
- Report neighborhood issues—potholes, graffiti, blight or illegal dumping, broken streetlights, downed trees or branches;
- Get answers to frequently asked questions about city government—"How do I pay my tax bill?" "Where do I get a dog license?"

BConnected—Citizens Services all in one easily accessible place online at **[www.bridgeportct.gov](http://www.bridgeportct.gov)**—click **BConnected**,

**OR** on your iPhone,

**OR** smartphone with a free downloadable app

**OR** by calling **203-576-1311**, M-F, 8:30 a.m. to 5 p.m.



# City of Bridgeport

999 Broad Street, Bridgeport, CT 06604

Bill Finch, Mayor

[www.bridgeportct.gov](http://www.bridgeportct.gov)

This guide is available on  
our website:  
[www.bridgeportct.gov](http://www.bridgeportct.gov)

*For more information, please contact Judy Marella at the  
Office of Youth Services at 203-576-3992 or email  
[Judith.Marella@bridgeportct.gov](mailto:Judith.Marella@bridgeportct.gov)*